

PRODUCTION REPORT

www.SAGAFTRA.org/WMA Office: (301) 657-2560 Fax: (301) 656-3615

7735 Old Georgetown Rd. Suite 950, Bethesda, MD 20814

| Performer's Name: | | Phone Number | : |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------|
| Social Security Number: | | E-mail Address | : |
| Hours Worked/Rehearsal: | _TO | Agent: | |
| CATEGORY Announcer/Narrator/Off-Camera On-Camera Performer Background Hand Model Singer Number of wardrobe provided by the Performer: | | | |
| Commercials (20.5%) | Audio (AFTRA Retirem | ent) | □ TV (SAG Pension) |
| Regional Commercial (20.5%) | □ Audio (AFTRA Retirem □ 13 Weeks □ 1 Yea | | TV (SAG Pension) |
| Corporate-Ed/Non-Broadcast (AFTRA Retirement, 18.75%) | WMA CoEd Waiver *Under WMA CoEd Waiver, | Category II rates to b | Category 1 Category II* e negotiated at the time of engagement |
| Programs (AFTRA Retirement) | Cable Program (19.8% Television Program (19 Public Television Progr | .8%) | □ Radio Program (11.5%) □ Public Radio Program (11.5%) |
| Other | □ Audio Books% (A □ Interactive Media 16.59 | | □ New Media% (SAG) □ Electronic Media% (AFTRA) |
| Date(s) of Session: | | Production Co: _ | |
| Location/Studio (State): | | Producer: | |
| Sponsor: | | Signatory: | |
| Length of Production: | | Fee to Be Paid b | y: |
| Title: | | Markets/Units: | |
| Date(s) of Broadcast: | Station: | Network | <: Synd: |
| Compensation Session: | | | |
| Compensation Residuals/Use: Total Gross Compensation: | | | |
| SAG-AFTRA Health Plan Contribution: | | | |
| Payroll Period Ending: | | | |
| Make payable to "SAG-AFTRA Health Plan." | | | |
| Send the check and a copy of this document to: SAG-AFTRA Health Plan, P.O. Box 54867, Los Angeles, CA 90054 | | | |
| Additional Information: | | | |
| Send a copy of this report to SAG-AFTRA and the paymaster (if applicable). | | | |